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***Celebration of Worship***  
**June 26, 2022**

# Celebration of Worship

June 26, 2022

10:30 am

***Third Sunday after Pentecost***  
***NACCC 68th Annual Meeting & Conference***  
*Enter in Prayer, Worship with Gratitude, Go Forth to Serve*

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**Opening Voluntary**      *Fantasy on "Holy Manna"*      arr. Howard Helvey  
   *Aria on "Bist Du Bei Mir"*      J.S. Bach/arr. Helvey  
   *Come, Thou Fount of Every Blessing*      arr. Helvey  
   Helen Griffin and Christopher Shaw, piano

**Welcome and Announcements**      Alan Fearey, Moderator

**Introit**

**Call to Worship**

**\*Opening Hymn**      *All Are Welcome*      (page 10)

**\*Responsive Sentences**      Psalm 16:8-11

One: I keep the Lord always before me; because God is at my right hand, I shall not be moved.

**All: Therefore my heart is glad, and my soul rejoices; my body also rests secure.**

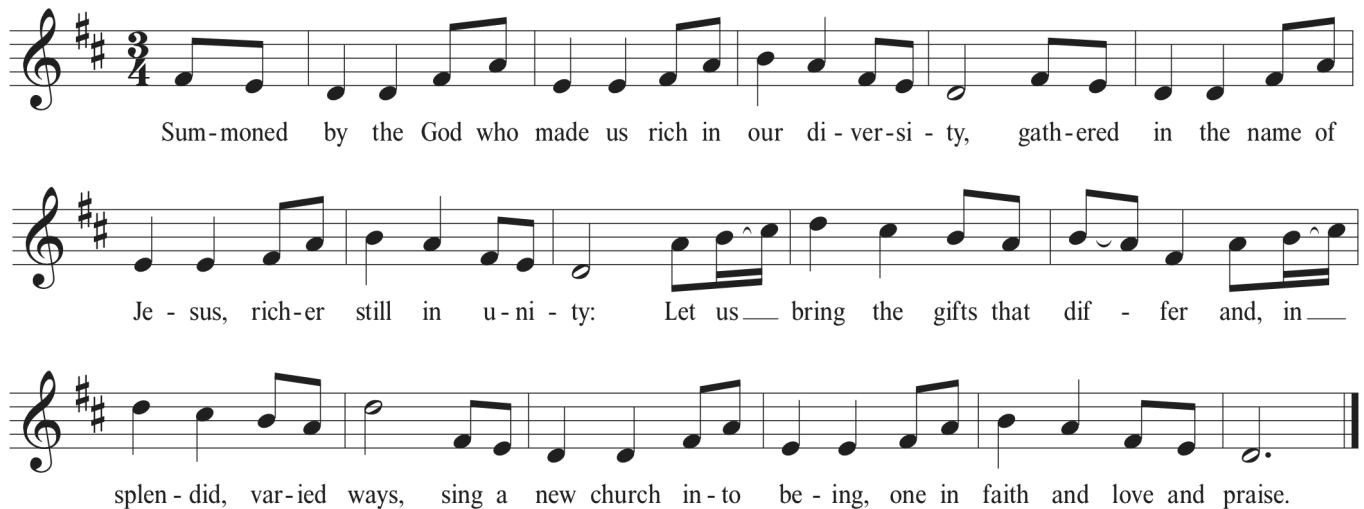
One: For you do not give me up to Sheol, or let your faithful one see the Pit.

**All: You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.**

## \*Response of Praise

*Summoned by the God*

NETTLETON



Sum-moned by the God who made us rich in our di-ver-si-ty, gath-ered in the name of

Je-sus, rich-er still in u-ni-ty: Let us bring the gifts that dif-fer and, in

splen-did, var-ied ways, sing a new church in-to be-ing, one in faith and love and praise.

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## \*Invocation and Lord's Prayer

**God of Love and Lord of Justice, Source of Life, and all creation, now we gather here to worship, join to sing a note of praise. Offer us a word of knowledge, lift our heart through understanding, raise in us your new creation, move us toward your Kingdom's way. Let justice roll like flowing rivers, love's embrace for every neighbor, and by faith for every stranger. Lead us now in these your ways and hear us pray as Jesus prayed... *Our Father, who art in heaven hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.***

**Anthem**

*For Everyone Born*

arr. Tom Trenney

Plymouth Congregational and University Congregational combined choirs

For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,

And God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

For woman and man, a place at the table,  
revising the roles, deciding the share,  
with wisdom and grace, dividing the power,  
a system that's fair,

And God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

For young and for old, a place at the table,  
a voice to be heard, a part in the song.  
The hands of a child in hands that are wrinkled,  
for young and for old, the right to belong

And God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free!

And God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!

## Scripture

Galatians 5:16, 19-26

Live by the Spirit, I say, and do not gratify the desires of the flesh... Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Let us not become conceited, competing against one another, envying one another.

## Welcoming Song

*Child of Blessing*

STUTTGART

(Let the children come forward.)

Child of bless - ing, child of prom - ise, love's cre - a - tion, love in deed!

Fresh from God, re - fresh our spir - its, in - to joy and laugh - ter lead.

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## A Moment with Our Children

Dr. Robu

## Duet

*The Prayer*

Sager/Foster

Jennifer King and Ted Dvorak

I pray you'll be our eyes,  
And watch us where we go  
And help us to be wise,  
In times when we don't know  
Let this be our prayer,  
When we lose our way  
Lead us to a place,  
Guide us with your grace  
To a place where we'll be safe

La luce che tu dai (*The light that you give*)  
I pray we'll find your light  
Nel cuore resterà (*In my heart it will remain*)  
And hold it in our hearts  
A ricordarci che (*To remind us that*)  
When stars go out each night  
L'eterna stella sei (*You are the eternal star*)  
Nella mia preghiera (*In my prayers*)  
Let this be our prayer  
Quanta fede c'è (*How much faith there is*)  
When shadows fill our day  
Lead us to a place  
Guide us with your grace  
Give us faith so we'll be safe  
Sognamo un mondo senza più violenza (*We dream of a world with no more violence*)  
Un mondo di giustizia e di speranza (*A world of justice and hope*)  
Ognuno dia la mano al suo vicino (*Everyone lends a hand to their neighbor*)  
Simbolo di pace e di fraternità (*A symbol of peace and fraternity*)

La forza che ci dai (*The strength you give us*)  
We ask that life be kind  
È il desiderio che (*And the desire that*)  
And watch us from above  
Ognuno trovi amor (*Everyone will find love*)  
We hope each soul will find  
Intorno e dentro a sè (*Around and inside themselves*)  
Another soul to love  
Let this be our prayer  
Let this be our prayer  
Just like every child  
Just like every child

Need to find a place,  
Guide us with your grace  
Give us faith so we'll be safe  
E la fede che (*And the faith that*)  
Hai acceso in noi (*You have ignited within us*)  
Sento che ci salverá (*I feel that it will save all of us*)

## **Necrology**

## **Prayer Concerns**

## Pastoral Prayer

## Organ Response

## Invitation to Offering

## Anthem

*O Sing, My Soul!*

Jacob Narverud

Combined choirs and conference attendees

When all alone, and lost within the silence,  
I hear a faint and far off distant sound.  
A voice cries out, from deep within me,  
longing, to join in song;  
and then, in peace, I'm found:  
O sing my soul, o sing my soul!

Tum canit anima (*My soul sings*)  
anima mea. (*O sing, my soul*)  
Et nunc, in pace, toto corde (*Now, in peace, with all my heart*)  
In spiritum, omnium! (*In spirit all of me!*)

In all the Earth, I've found no greater beauty  
than when we're bound by harmony in song.  
I feel at home when I hear the music calling,  
my heart is full, I know where I belong.

And yet, within this wondrous land around me  
there's darkness, too, there's pain and sorrow sewn.  
In steadfast love, I search for hope within me  
and choose to make the goodness of men known.

And so with joy I lift my heart to dream  
for all the world, a song to sing.  
And so with joy I lift my heart to dream  
for all the world, a song to sing!

Sing my soul, O sing my soul!  
Tum canit anima, anima mea.  
O sing my soul,  
O sing my soul!

**Sermon**

“Love of Flavors”

Dr. Olsen

**Celebration of Communion**

Dr. McGonigle, Dr. Robu

**Prayer**

**Distribution of the bread**

(Please partake of the bread when served as a symbol of your individual faith.)

**Distribution of the wine**

(Please hold the cup to partake together as a symbol of our unity in Christ.)

**Unison Prayer of Thanksgiving**

M: Let us pray.

**All: We give thanks, loving God, that you have refreshed us at your table. Strengthen our faith; increase our love for one another. As we have been fed by the seed that became grain, and then became bread, may we go out into the world to plant seeds of justice and peace, transformation, and hope. As we have been refreshed by the fruit of the vine which became juice and wine; the cup of the new covenant, may we be a refreshing presence of love, mercy, and forgiveness to all we encounter. Amen.**

**\*Hymn of Departure**

*God is the Poet*

(page 11)

The music director will stand the congregation to join with the combined choirs on the last verse.

**\*Benediction**

**Closing Voluntary** *Toccata on “Thaxted: O God Beyond All Praising”*

Christopher Shaw, organ

arr. David Cherwien

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**\*Let everyone stand in body or in spirit.**



**North Entry Greeter** Tom & Jeanne Thompson

**West Sanctuary Entrance Greeter** Katy Brammer

**South Sanctuary Entrance Greeter** Rich Euson

**Communion Bread & Wine** Robert Lee & Joe Henderson

**Cover Art Attribution:** Photo by Sharon McCutcheon: <https://www.pexels.com/photo/blue-green-and-red-abstract-illustration-1566909/>

## Get in the Loop!

Hearing assistance is available during worship through your personal hearing aid and our Loop System. It requires that your hearing aid have a T-Coil which is also used for telephone hearing assistance. If you have a T-Coil in your hearing aid simply turn it on and our Loop System will connect automatically. Once connected, our service will be heard clearly through your hearing aid. If you do not have a T-Coil most Audiologists will install one in your hearing aid at no cost to you. Many buildings and events use the T-Coil and Loop System. The blue-ear logo below indicates that the building or event you are attending offers audio through the Loop System. Get a T-Coil and get in the Loop!



## Monitor in the Commons

If you need to leave the sanctuary for any reason, you may view the service on a monitor in the Commons, located directly below the Sanctuary.

## Summer Choir

Have you been wanting to sing in the choir? Well, come on! For the months of June, July, and August, the choir will learn a simple anthem Sunday morning at 10 AM in the choir room before worship. If you are interested, please send an email to Henry at [musicdirector@plymouth-church.net](mailto:musicdirector@plymouth-church.net) and he'll have music ready for you. No robes or processing - just sharing your voice!

# All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)  
 C7 F C F B<sup>b</sup> C Dm

1 Let us build a house where love can dwell and all can  
 2 Let us build a house where proph - ets speak, and words are  
 3 Let us build a house where love is found in wa - ter,  
 4 Let us build a house where hands will reach be - yond the  
 5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)  
 F C F Dm7 Gm C

safe - ly live, a place where saints and chil - dren tell  
 strong and true, where all God's chil - dren dare to seek  
 wine, and wheat; a ban - quet hall on ho - ly ground  
 wood and stone to heal and strength-en, serve and teach,  
 vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)  
 Gm C7 B<sup>b</sup> F Am Dm

how hearts learn to for - give. Built of hopes and dreams and  
 to dream God's reign a - new. Here the cross shall stand as  
 where peace and jus - tice meet. Here the love of God, through  
 and live the Word they've known. Here the out - cast and the  
 as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)  
 Gm C F B<sup>b</sup>

vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 strang - er bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace; let this

(D) (G) (F#7) (Bm) (Em) (Bm)  
 F B<sup>b</sup> A7 Dm Gm Dm

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: all are wel - come;  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D) (A7)  
 Am Gm F Gm C7 F B<sup>b</sup> F C7

all are wel - come; all are wel - come in this place.

## God is the Poet

1 God is the po - et, Word of cre - a - tion,  
2 New fa - shioned crea - tures, called in - to be - ing,  
3 From our cre - a - tion, mu - sic en - chants us,  
4 God, grant us wis - dom, formed in your im - age,

con - jur - ing won - ders and wak - ing the dawn,  
rise up ex - ult - ing in joy and sur - prise.  
mov - ing our spir - its to seek and to learn,  
po - ets, com - pos - ers, in all that we do:

not - ing and nam - ing breath - tak - ing beau - ty:  
Sum - moned from mys - tery, we join their sing - ing,  
till grace - filled jour - neys end in be - gin - ning:  
help us to fa - thom worlds past our know - ing.

God is the sing - er and life is the song.  
o - pening our lips— as we o - pen our eyes.  
dy - ing we rise,— and to mys - tery, re - turn.  
May our cre - a - ting be wor - thy of you.

## **Plymouth Hallway Art Gallery**

Printmaker, writer and retired landscape architect, Stephen Perry has spent his life in appreciation of the natural landscape and has continually worked to interpret that appreciation to others. In his printmaking studio, Perry creates limited edition, mixed-media prints that depict the rural and natural landscape.

Stephen writes - I have worked with traditional copper plate etching, but in an effort to become more environmentally green, I have switched to photo-polymer plates used in varying techniques. Currently, I am creating my prints from hand-drawn original art which is then used to prepare the printing plate. I hand ink and pull an edition of black and white prints from that plate and then paint each print with watercolor. The resulting original prints are uniquely my own interpretation of the American landscape.

## **Plymouth Hallway Display Case**

**Nic Dikin and Annie Honn** are both Kansas natives who graduated from Emporia State University with their bachelors of the Fine Arts. They have a combined experience of 18 years in blown glass. Nic began working with glass at age 16 and has ever since been honing his skills and pursuing his passion of art and fire.

Annie started her career with glass at 22 and since graduating has worked at Kansas City's Monarch Glass Studio and was involved in the building and initial teaching of Belger's public Glass Annex before fully transitioning into an independent artist back home in Wichita.

Glass blowing is very much a team effort and for a majority of their careers Nic and Annie have made the bulk of their work together. Both taking roles as assistant and gaffer to one another. Consistently, ideas and techniques are mirrored between the two artists creating a mesh of functional and solid work aiming to beautify everyday life. Inspiration is taken from Italian techniques to add linear patterns that dance across the surface and the transparent qualities of glass that mesmerize the eye.

Annie and Nic currently create work out of the studio at Karg Art Glass located in Kechi, Kansas. There you can see the artists working first hand to create objects out of molten glass into functional works of art.

# Vacation Bible School 2022



# Youth Service/Learning Trip to Pine Ridge Reservation 2022



## From the Archives

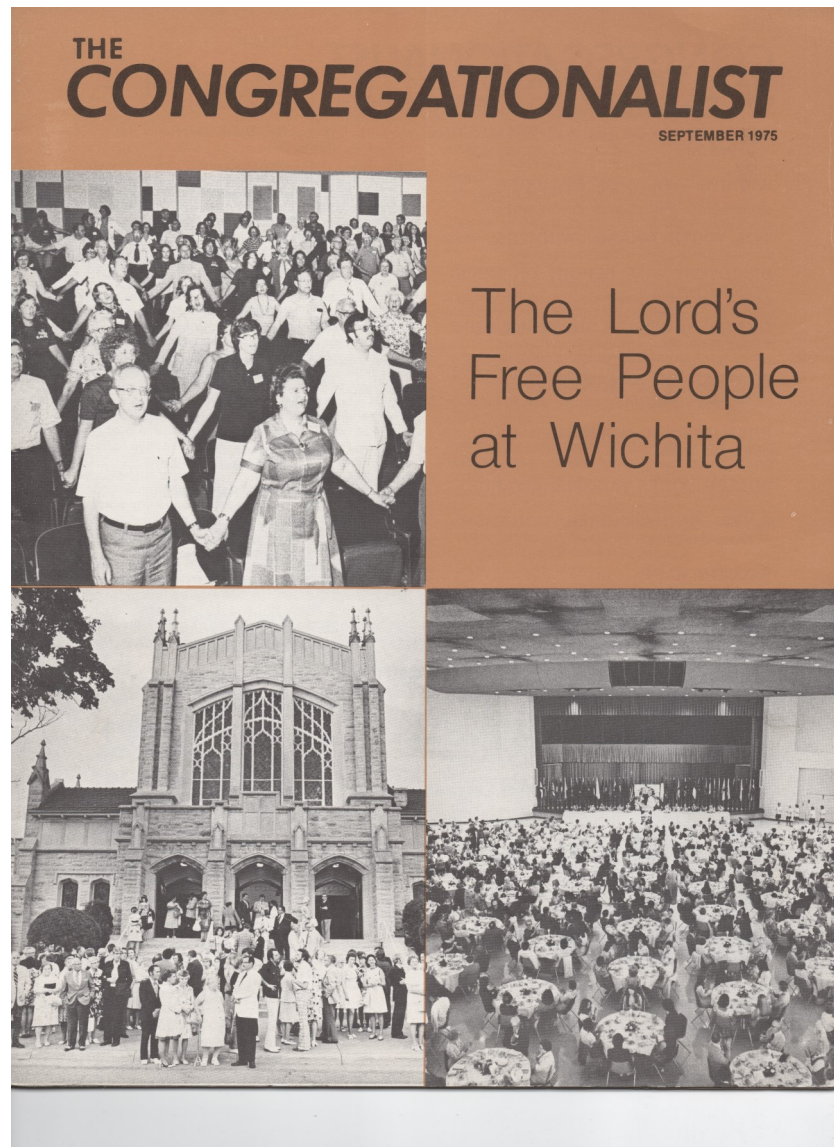
The last time the NACCC Annual Meeting and Conference was held in Wichita was 1975.

The theme was “The Centrality of Jesus.”

The Congregational Lecturer was Dr. Norman S. Ream from First Congregational Church in Wauwatosa, WI.


The Bible Lecturer was Dr. Robert Meyers from Plymouth Congregational Church in Wichita, KS.

The closing receptions was held at the then newly built Century II and entertainment was provided by organist Alan Malaby on the Might Wurlitzer.



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## June / July 2022

| Sunday   | Monday   | Tuesday                              | Wednesday  | Thursday  | Friday    | Saturday  |
|--|--|--------------------------------------|--|-----------|-----------|-----------|
| <b>26</b><br>10:30am Sunday<br>Worship,<br>(Sanctuary) | <b>27</b>  | <b>28</b><br>5:30pm Dinner at<br>WAM | <b>29</b><br>2pm Plymouth<br>Projects<br>(Chapel)  | <b>30</b> | <b>1</b>  | <b>2</b>  |
| <b>3</b><br>10:30am Sunday<br>Worship,<br>(Sanctuary)  | <b>4</b><br>Church Office<br>Closed<br><br> | <b>5</b><br>5:30 Cabinet Mtg         | <b>6</b><br>2pm Plymouth<br>Projects<br>(Chapel)<br><br>6pm Fellowship<br>dinner @ the<br>Fearey's | <b>7</b>  | <b>8</b>  | <b>9</b>  |
| <b>10</b><br>10:30am Sunday<br>Worship,<br>(Sanctuary) | <b>11</b>  | <b>12</b>                            | <b>13</b><br>2pm Plymouth<br>Projects<br>(Chapel)  | <b>14</b> | <b>15</b> | <b>16</b> |

**Please join us for worship next Sunday, July 3rd  
 Dr. Robu will reflect on “Thunder, Perfect Mind” a manuscript discovered among the Nag Hammadi Library in 1945**

### The Plymouth Covenant

Believing in Jesus Christ, the Interpreter of God to humankind, we accept His teachings as the guiding principles of our lives and consecrate ourselves and our church to their fulfillment. We therefore join in covenant, one with another, to worship, work, and serve together that we may express through our Church and our individual lives the love and faith taught by Jesus Christ.