

# Celebration of Worship January 7, 2024

## **Celebration of Worship**

## January 7, 2024

## **First Sunday of Epiphany**

Enter in Prayer, Worship with Gratitude, Go Forth to Serve

**Opening Voluntary** 

*Brightest and the Best* Christopher Shaw, organ arr. Robert Hobby

## **Welcome and Announcements**

Introit

\*Opening Hymn

Gather Us In

## \*Responsive Sentence

- One: Arise, shine; for your light has come, and the glory of the Lord has risen upon you.
- All: For darkness shall cover the earth, and thick darkness the peoples;
- One: But the Lord will arise upon you, and his glory will appear over you.
- All: Nations shall come to your light, and kings to the brightness of your dawn.

\***Response of Praise** Come, Let Us Join with Faithful Souls



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10:30 am

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Isaiah 60:1-3

## \*Invocation and Lord's Prayer

In this new year, O God, gather us in and teach us of life's journey; lift us high and open thin places; illumine your path and smooth the rough route, that we may learn and pray as Jesus taught ...Our Father, who art in heaven hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

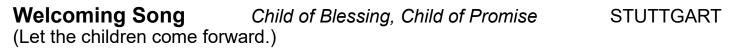
## **Scripture Reading**

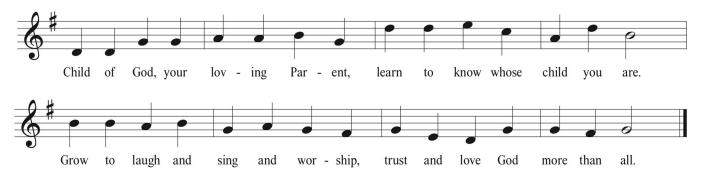
Mark 8:27-36

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life?





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## A Moment with Our Children

Joseph M. Martin

Solo

*I Thank You, Lord* Ellen Sudarshan

Lord, when I think upon the music of my life, your songs of joy, your love songs in the night, I'm filled with wonder and with praise at the beauty of your grace.

I thank you, Lord, I thank you, Lord. And when I gather in the house, your sacred place, and when I sing the hymns and anthems of my faith, I'm filled with hope and gratitude as I lift my heart to you.

> I thank you, Lord, I thank you Lord. O, how can I keep from singing? How can I keep from lifting up my voice? Since Christ is Lord of heav'n and earth, how can I keep from singing? How can I help but praise the Lord?

How can I keep from praising Christ, my Savior, when he has done so much for me? I will exalt his name and not be silent; God's love has set my music free!

Now when I think upon the blessings of this life, the forest deep, the glory of the skies, the promise of the rising sun and the moon when day is done, I thank you, Lord, I thank you, Lord.

And when I look into the eyes of those I love, or when I gaze upon the starry night above, my heart is filled with joyful praise, and I bless your holy name. I thank you, Lord, I thank you, Lord.

> O, how can I keep from singing? How can I keep from lifting up my voice? Since Christ is Lord of heav'n and earth, how can I keep from singing? How can I help but praise the Lord? I will praise the Lord.

**Prayer Concerns** 

## **Pastoral Prayer**

**Organ Response** 

## **Invitation to Offering**

## Anthem

#### O the Boundless Love of God

Dana Mengel

O the boundless love of God, Ever-flowing free, All around me above and below, Flowing wide as the sea.

O the boundless love of God, Endless as the sky, Glowing brighter than all the stars, Clothed in glory divine.

O the love that embraces me. Sing my soul, set the praises free: Alleluia, sing for eternity! O how vast, O how broad is the love of God!

> O the boundless love of God, Ever-flowing free, All around me above and below, Flowing wide as the sea.

O the boundless love of God, Endless as the sky, Glowing brighter than all the stars, Clothed in glory divine.

O the love that embraces me. Sing my soul, set the praises free, Alleluia! Sing for eternity; How vast is the love of God! Amen.

Sermon	"Jesus of W	<b>ch:</b> Dr. Olsen					
*Hymn of Departure		Where Cross the Crowded Ways of Lif	fe (page 10)				
*Benediction	I						
Closing Volu	ntary	As with Gladness Men of Old Christopher Shaw, organ					
*Let everyone stand in body or in spirit.							

North Entry Greeter Shelley Closson

Communion Table Flowers Shelley Closson

#### **Plymouth Staff**

Rev. Dr. Donald P. Olsen, Senior Minister Rev. Dr. Karen Robu, Associate Minister Dr. Henry Waters, Director of Music Christopher Shaw, Organist KD Keim, Administrative Assistant Lindsay Miller, Sunday School Teacher Tim Robu, Maintenance Engineer Erik Breckenridge, Video Tech John Palmer, Video Tech Assistant

## **Plymouth Congregational Church**

Annual Corporate Meeting

Dear Plymouth Members and Friends,

#### **Notice of Annual Corporate Meeting**

In accordance with the Constitution of Plymouth Congregational Church, notice is hereby given of the Annual Corporate Meeting to be held in the sanctuary on <u>Sunday</u>, <u>January 28, 2023</u>, immediately following the regular 10:30 a.m. worship service for the purpose of:

- 1. Presenting annual reports of church officers and boards.
- 2. Presenting the John Henry Hornung Award.
- 3. Transacting such other business as may properly come before an annual meeting of the church membership.

Thank you for your dedication to our church.

In faith,

Judy Frick, Moderator & Sharon Fearey, Church Clerk

## John Henry Hornung Award

Plymouth members should know the origin of the John Henry Hornung award that is presented annually to a member who has rendered outstanding service.

Rev. Dr. John Henry Hornung came to Plymouth Congregational Church as Senior Minister in 1924 and remained in that position until 1949. During his tenure Dr. Hornung oversaw a resurgence of church membership, increased financial stability and a wider representation of Plymouth in civic affairs. He was greatly respected for his preaching style and performed countless weddings and funerals that were widely admired. Dr. Hornung was a progressive leader in the ministerial community and an activist for deeper understanding and cooperation between local Protestant and Catholic churches and the Jewish community. In 1938, Dr. Hornung was a member of a ministerial coalition referred to as the Four Horsemen of Tolerance. These clergymen traveled Kansas to speak out against a pro-Nazi, anti-Semitic candidate for the U.S. Senate who was subsequently defeated: When Wichita's Jewish community needed a place of worship, Dr. Hornung made the Plymouth sanctuary available for their use until a temple was built.

In 1987, the church cabinet decided to institute an award that would be given annually to a member who had provided outstanding service to Plymouth in a variety of capacities, both in leadership and volunteer roles. Naming that award after Dr. Hornung seemed an appropriate way to link Plymouth's dynamic past with the recognition of members who have made a significant impact on our church.

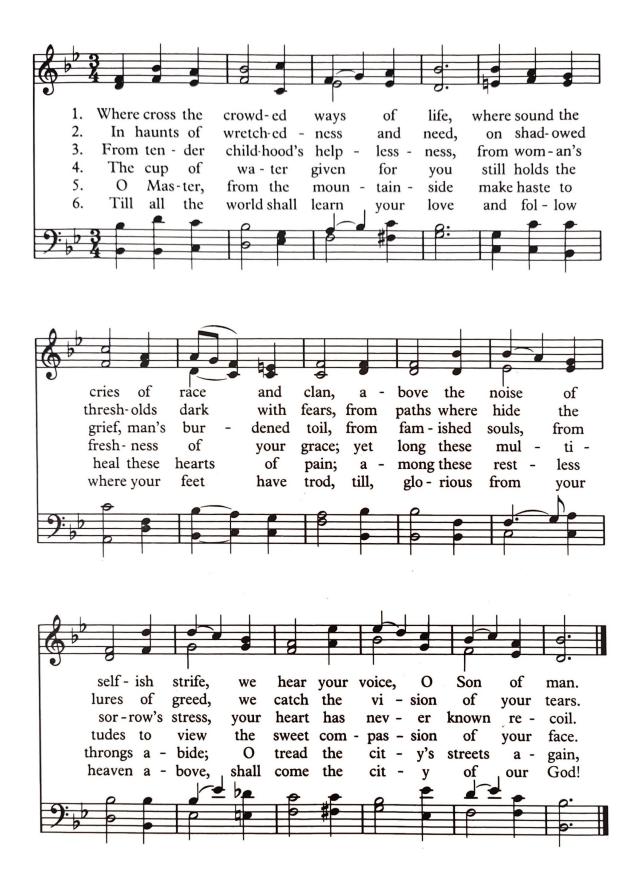
## Gather Us In





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#### Where Cross the Crowded Ways of Life



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## **Adult Sunday School**

#### Beginning Sunday, January 7 9 - 10 am in the Turner Room (upper level)

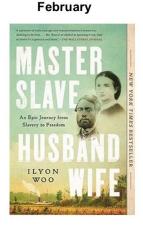
We will be using the Great Courses video series "African American History: From Emancipation through Jim Crow." This course consists of 12 videos each approximately 35 minutes long. We will watch one video a week leaving time for 25 minutes of discussion following the video.

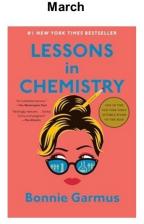
## **Progressive Pilgrims Book Club gathering**

Our next gathering of the Progressive Pilgrims Book Club will be Sunday, January 7th at 6:30 p.m. at the home of Jane Gilchrist. We will be discussing the book *The Heaven and Earth Grocery Store* by James McBride. Watermark Books and Barnes and Noble have copies in their store.

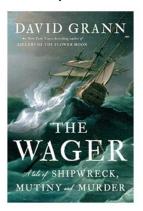
## **Progressive Pilgrims Book Club**

Have you considered joining the PP Bookclub, but it takes you more than one month to make it through a book? Or, are you someone who likes to read ahead? Or, maybe you'd like to share the book with others. For all those reasons we are announcing the next three month's books! Specific date and meeting location coming soon.





April



January 2024									
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
7 9am Adult Sunday School 10:30am Sunday Worship 2pm HumanKind Winter Shelter 6:30pm Progressive Pilgrims Book Club	8 5:30pm Cabinet	9 5:30pm Growth Steering	10 5:30pm Wednesday Night Dinner 6:15pm Facilitator Training 7pm Choir Rehearsal	11	12	13			
14 9am Adult Sunday School 10:30am Sunday Worship	15	16 5:30pm Investment Club	<ul> <li>17</li> <li>5:30pm</li> <li>Wednesday</li> <li>Night Dinner</li> <li>6:15pm</li> <li>Facilitator</li> <li>Training</li> <li>7pm Choir</li> <li>Rehearsal</li> </ul>	18 5:30 pm CE	19	20			
21 9am Adult Sunday School 10:30am Sunday Worship	22 2 pm Prairie Wind Folk Dancers	23 5:30pm Trustee Mtg	24 5:30pm Wednesday Night Dinner 7pm Choir Rehearsal	25	26	27 5pm Wine & Cheese Fundraiser			

## Please join us for worship next Sunday, January 14th. Dr. Robu will be Preaching.

## **The Plymouth Covenant**

Believing in Jesus Christ, the Interpreter of God to humankind, we accept His teachings as the guiding principles of our lives and consecrate ourselves and our church to their fulfillment. We therefore join in covenant, one with another, to worship, work, and serve together that we may express through our Church and our individual lives the love and faith taught by Jesus Christ.